

Minimal Economic Perspectives – Practical Sirohian Reflection on Political Science from Giri to the Present Situation in Sartre's sense with an Introduction by Slavoj Zizek as format

Introduction
By Slavoj Zizek

The pure force of Fanonian language with literary interludes in black power and jazz music, merged with high speculation on psychoanalysis and then shifted to comedy with Althusser all which synthesizes into black liberation and then praxis after praxis failing in Cuba and China and even Algeria and South Africa, and finally the return of Communism in Europe all of which develops the three axioms in Sirohian dialectical materialism –

- I. One cannot not historicise in fact everything.
- II. One cannot not joke on the anti-Praxis.
- III. One cannot not, be a philosopher and militant, even artist and lover.

- I. So in fact, the revolution is successful – pointing out the minimal economic vision of European lefts with the maximal process of Cuban, Algerian and South African with American Black power and finally Chinese French mass line.

So in fact this is my reportage, and all of it is always said as the following axiomatic with speculative formations read as dogmatism in Communism and liberal black rights –

- I. History is a long process – in fact since the process of the World and Africa which becomes a long ravine run through its hill formations which reads as geological scopes and then the primitive black man and his unity with brothers and sisters in the search for true humanity which becomes the modern black man who is different from slave traders and slave trade and slavery, which then is the history of black Americans who are fighting racism, a practico-inert history for people like Cornel West which learns the Ethical Dimensions of Marxism and life.
- II. History is an intertwined and intertangement twice – Mai 68 under Mao and Current mass protests being reported in Ecuador and Cuba with Algeria and Europe including India and Chinese mass line again as in fact in line with all leaders of which I am a part and leader (perhaps)

Joining I and II – there is a long history of black exploitation and slavery in the Graeco-Roman world which then intertwines and intertangles into long histories of slave runaways, boxers and speed running and the new black writers and even black jazz geniuses which then fuses into mass protests in Detroit which is then recollection of Sirohianism as such.

Now I write these three points in symphonic alternation with jazz praxis teaching prophecy for Iran and Intifadas they must prepare for if they want Farsi modernism – which is better without as they argue – a radical Prophetic tradition called messianism in Israel.

First the process of black people freeing up the slave trade, in radical movements in Latin America which then shifts to speed running by Usain Bolt which then shifts to recent boxing news on Ali and Savon which then moves into my own love for FI speed and then my own love for the accelerator sped into infinite presses after presses for maximum which then becomes today's news of in fact the fastest run by Bolt again and all of this is what I call pure speed, in in fact the black history I join in teaching upper cuts and jabs and hooks to all the people in Cuban sport history called new boxers which then articulates with Trotskyist Mazumdar and Sanyal Naxalism for the insurrectional mornings in the working class belts till today intertwined with lectures on the philosophy of Gramsci called organic intellectual Fanonianism - that in fact all of this becomes in fact the weak culture of messianism in jett-zeit - an almost suspended sudden cut which is finally the messianic life of Algiers I hope lives on - in the true spirit of black messianism producing the first truth of Quran in the modern world with cuts after cuts in all philosopher's poor life - I call this news.